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## Congress of the United States

February 9, 2012

Committee on Natural Resources  
Ranking Member, Energy and  
Minerals Subcommittee

Committee on Education and  
the Workforce

Founder and Co-Chair,  
Research & Development Caucus

Dear Friend:

I would like to extend an invitation for you to attend my **Small Business Tax Workshop** on **Thursday, February 23, 2012 at 9:00 a.m.** The workshop will be held at the **South Brunswick Public Library**, which is located at 110 Kingston Lane in Monmouth Junction.

The program will feature speakers from the Internal Revenue Service (IRS) who will update Central New Jersey's small business owners about changes to the tax code, tax credits, and any incentives that may apply to your small business for the current tax year. The workshop will also provide you with an opportunity to interact one-on-one with the IRS if you have any specific questions about your business's tax situation.

I hope you will be able to join me for what I hope will be an informative and useful event. If you are interested in attending, please **RSVP by returning the enclosed participation form by e-mail, fax, or mail as soon as possible.**

If you have any additional questions, please do not hesitate to contact Andrew Black of my staff by e-mail at [andrew.black@mail.house.gov](mailto:andrew.black@mail.house.gov) or by phone at (609) 750-9365. I look forward to seeing you in South Brunswick.

Sincerely,

A handwritten signature in blue ink that reads "Rush Holt".

RUSH HOLT  
Member of Congress

RH/ab

**Representative Rush Holt**  
**Central New Jersey Small Business Tax Workshop**  
**Thursday, February 23, 2012 ~ 9-11 a.m.**  
*South Brunswick Public Library*  
*110 Kingston Lane*  
*Monmouth Junction, NJ 08852*

Participant Form

Name: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Yes, please send me occasional e-mail updates from Rep. Holt.

Additional Group/Organization Affiliations: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional Comments

\_\_\_\_\_  
\_\_\_\_\_

Please complete this form and **fax to (609) 750-0618**, send via **e-mail to [andrew.black@mail.house.gov](mailto:andrew.black@mail.house.gov)**, or **mail to:**

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